

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

12/15/2011

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

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| 8:30 | Hillside Monthly Meeting | @ Commissioners Office |
| 9:30 | Executive Session ORC 121.22(G)(1) to consider the appointment, employment, dismissal, discipline , promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual | Judge Bird and Pam Johnson, J&FS |
| 10:00 | Ohio Deferred Comp | Brent Tabler, Rep |
| 10:30 | Ditch #724 – McClure – First Hearing | |
| 11:00 | Mail, Bills & Office Updates | Clerk |
| 11:30 | Review & Sign Van Contracts | Barb Lingvai, Dept of Aging |

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.