

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

11/28/2011

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30

Mail, Bills & Office Updates

Clerk

9:30

**Executive Session ORC 121.22(G)(1)** to consider the appointment, employment, dismissal, discipline, promotion, demotion or **compensation** of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual

Sheriff Beck, Fred Lord  
& Deb Nester

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**