

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

11/17/2011

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30	EDA Update	Matthew Davis, AICP Director of Community & Economic Development, MVPO
9:00	Office Visit	Donovan O'Neil, Liaison for Auditor of State
10:00	Mail, Bills & Office Updates	Clerk
10:30	Pitney Bowes Review	Matt Peterson & Govt Specialist from Pitney Bowes; Kim Herman
12:00	Thanksgiving Luncheon for all Seniors @ Veterans' Building	
1:30	Enterprise Zone Agreement – Reifel Industries	Diamond Zimmerman
2:45	Proposed Levy	Jeff Dick, OSU Ext.

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**