

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

10/03/2011

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Aflac Open Enrollment	Laurie Walkowski, Aflac Representative
9:00	Title Office, One Stop and Court House Snow Removal Review with Smith Bros	Chris Smith, from Smith Bros, Kim Herman-Clerk of Courts, & Gary Hendricks, Maintenance Clerk
9:30	Mail, Bills & Office Updates	Clerk
10:00	VIEWING - Ditch #723 – Madison Twp	
11:30	Luncheon	Hillside @ Village

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.