

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

09/12/2011

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30

Mail, Bills, Office Updates

Clerk

10:00

Post Audit

Doug Zimmerman &  
Deb Mack, State  
Auditors

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**