

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

09/08/2011

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Present 9-11 Flag	Jeri Landing, Daughters of American Revolution
8:45	Mail, Bills, Office Updates	Clerk
9:00-10:00	East Annex Review/Presentation	The Collaborative, Inc.
11:00	Follow-up Appt	Jeff Dick, OSU
1:30	Maintenance Update	Gary Hendricks, Maintenance
3:00-4:00	East Annex Presentation Follow-up	The Collaborative, Inc.

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.