

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/29/2011

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30

Mail, Bills, Office Updates

Clerk

10:00

**Executive Session ORC 121.22(G)(4)** preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or the other terms and conditions of their employment.

Fred Lord,  
Clemans\*Nelson &  
Sheriff Beck

**\*Tentative Agenda\***

**~Subject to change without prior notice~**

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**