

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/25/2011

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30-10:30 a.m.	EDA Meeting with BGSU Economic Development Group	@ Ramada in Holiday City
11:00	Mail, Bills, Office Updates	Clerk
11:30	Discussion on bids for Heart Monitors	Jim Hicks, EMS Director
11:45	Executive Session ORC 121.22(G)(1) to Consider the appointment, employment , Dismissal, discipline, promotion, demotion Or compensation of a public employee or Official, or the investigation of charges or Complaints against a public employee, Official, licensee, or regulated individual	Jim Hicks, EMS Director.

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.