

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/18/2011

**8:30 - 4:30 PM
HEARING ROOM**

Agenda topics

8:30	Hillside Monthly Meeting	@ Hillside
10:00	Review Monitoring Letter	Dennis Miller, MVPO
10:30	Maintenance Review	Gary Hendricks, Head of Maintenance
11:00	Mail, Bills, Office Updates	Clerk
1:30	Joint Ditch Review with Fulton County Re: Ditch #445 & Ditch #448	Fulton County Commissioners; Dennis Bell, Williams County Engineer

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.