

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/01/2011

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Mail, Bills & Office Updates	Clerk
11:30	Project #7-2011 – Bid Opening 2011 Asphalt Paving	Dennis Bell, Engineer & Dan Clum
1:30	Four County Joint Solid Waste District Board of Directors	@Defiance County Commissioners

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.