

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

06/30/2011

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Mail, Bills, & Office Updates	Clerk
9:00	Weekly Update	Dennis Bell, Williams County Engineer
10:00	Executive Session - ORC 121.22 (G)(3) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.	Wlms Co Prosecutor, Tom Thompson; Atty David Arnold; NW Twp Trustees-Lynn Skiles & Dan Hickman; NW Water District David Jaessing

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.