

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

04/04/2011

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30

Mail, Bills, Office Updates

Clerk

10:00

Review Community Health Assessment & Findings

Jim Watkins, Williams
County Health
Commissioner

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.