

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

02/03/2011

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

1:00	Mail, Bills & Office Updates	Clerk
1:30	Bright-Net Update	Jay
2:00	Executive Session – Compensation	Tim Jonovich, EMA/911
3:00	Road Vacation Review	Tom Thompson, Prosecutor

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**