

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilbert

Clerk – Anne M. Retcher

11/04/2010

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Health Fair	@ Hillside
11:30	Senior Center Luncheon @ Edon	
1:30	Mail, Bills, & Office Updates	Clerk
2:00	Weekly Update	Dennis Bell, Engineer
2:30	Road Vacation Review	Tom Thompson, Prosecutor
3:00	Executive Session – Pending Litigation	Tom Thompson, Prosecutor

Tentative Agenda

~Subject to change without prior notice~