

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilbert

Clerk – Anne M. Retcher

10/25/2010

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Mail, Bills, & Office Updates	Clerk
10:30	Hot Shot Vehicle	Barb Lingvai, Dept of Aging
11:00	Port Authority Board Meeting Re: Coop Agreement	Port Authority Board
1:30	Four County Joint Solid Waste Board of Director's Meeting	@ Fulton County Commissioners Office

Tentative Agenda
~Subject to change without prior notice~