

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilbert

Clerk – Anne M. Retcher

10/21/2010

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

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|-------|-------------------------------|--|
| 8:30 | Hillside Monthly Meeting | @ Hillside |
| 10:00 | Mail, Bills, & Office Updates | Clerk |
| 11:00 | Hot Shot Vehicle | Barb Lingvai, Director of Dept of Aging |
| 1:30 | Records Center Laptop | Patsy Mealer, Recorder |
| 2:00 | Weekly Update | Dennis Bell, Engineer |

Tentative Agenda
~Subject to change without prior notice~