

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilbert

**09/16/2010**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

## Agenda topics

<b>8:30</b>	Mail, Bills & Office Updates	Anne Retcher, Clerk
<b>10:00</b>	Commissioners help serve at the Senior Center Brunch	Location: Veteran's Memorial Building
<b>1:00</b>	Town Hall Meeting @ Williams County Fair	Location: Thamen Building

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**