

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

**07/01/2010**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

## Agenda topics

<b>8:30</b>	Mail, Bills & Office Updates	Clerk
<b>9:00</b>	Executive Session – Pending Litigation	Ryan Thompson, Esq
<b>10:00</b>	Space Savers	Romary Associates, Matt Romary
<b>10:30</b>	Letter of Arrangement	Deb Mack, State Auditor

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**