

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilbert

04/29/2010
8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Mail	Assistant Clerk
9:00	Weekly Updates	Dennis Bell, County Engineer
10:00	Vehicles	Barb Lingvai, Dept of Aging

Tentative Agenda
~Subject to change without prior notice~