

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilbert

**04/26/2010**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

## Agenda topics

<b>8:30</b>	Mail	Clerk
<b>9:00</b>	Data Processing Board	Brian only
<b>10:00</b>	BWC & CORSA Updates	Assistant Clerk
<b>11:00</b>	ODOT Business Plan & 2010 Construction Projects	David Bysard
<b>1:30</b>	Four County Joint Solid Waste District – Bd of Directors Mtg	Paulding County Commissioners Office
<b>2:30</b>	Four County Joint Board Mtg	Paulding County Commissioners Office

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**