

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

03/15/2010
8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Mail, Bills & Office Updates	Clerk
10:00	Continued Prelim Hearing – Gresham Ditch #714	
2:30	Executive Session	Fred Lord, Clemans*Nelson

Tentative Agenda
~Subject to change without prior notice~