

Agenda

COMMISSIONERS MEETING

12/03/2009

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

| | | |
|-------|-------------------|---------------------------------------|
| 8:30 | Mail & Bills | Clerk |
| 10:00 | Re: Aquifer | Lou Pendleton & Steve Casebere |
| 11:00 | Executive Session | Marcia Hauer, Director of Hillside |
| 1:30 | Executive Session | Ryan Thompson, Esq |
| 2:00 | Weekly Updates | Dennis Bell, Engineer |
| 2:30 | Youth Contract | Susan Jackson, Director of J&FS |

Tentative Agenda
~Subject to change without prior notice~