

# ***Agenda***

# **COMMISSIONERS MEETING**

**9/10/2009  
8:30 - 4:30 PM  
HEARING ROOM**

## **Agenda topics**

<b>8:30</b>	Mail	Clerk
<b>10:30</b>	Retirement	Ron Walker
<b>2:00</b>	Review Camera Viewing on Evers	Brian Fritsch, Engineer's Office

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**