

Agenda

COMMISSIONERS MEETING

**07/02/2009
9:00 - 4:30 PM
HEARING ROOM**

Agenda topics

8:30	Mail	Clerk
9:00	Use of a County Vehicle	Bill Hammon, Adult Probation
10:00	Review and Sign Contracts	Susan Jackson, J&FS
11:00	Weekly Updates	Dennis Bell, Engineer

Tentative Agenda
~Subject to change without prior notice~