

# ***Agenda***

# **COMMISSIONERS MEETING**

**01/26/2009  
9:00 - 3:00 PM  
HEARING ROOM**

## **Agenda topics**

<b>9:00</b>	Mail	Assistant Clerk
<b>10:00</b>	Executive Session	Jim Watkins, Health Commissioner
<b>11:30</b>	Luncheon	Commissioners
<b>1:30</b>	Quarterly Four County Joint Solid Waste Board of Director's Meeting	@ Williams Co Commissioners Office
<b>2:30</b>	Four County Joint Board Meeting	@ Williams Co Commissioners Office