

# ***Agenda***

# **COMMISSIONERS MEETING**

**10/09/2008  
9:00 AM  
HEARING ROOM**

## **Agenda topics**

<b>9:00</b>	Advisory Board Meeting	@ Senior Center
<b>10:00</b>	Review Ditch Work (Croninger, Page, Cummins/Opdyke	Marlin Cummins
<b>10:30</b>	Mail	Clerk
<b>11:00</b>	Project #12-2008 De-icing Salt Re-bid	
<b>1:30</b>	Ditch #713 (Weber) Hearing	
<b>2:00</b>	Weekly Updates	Dennis Bell, Eng