

# **Agenda**

# **COMMISSIONERS MEETING**

**03/24/2008**

**9:00 AM**

**HEARING ROOM**

## **Agenda topics**

<b>9:00</b>	MAIL	Assistant Clerk
<b>9:30</b>	<b>BRIAN ONLY</b> - Board of Revision in Auditor's Office	
<b>10:00</b>	<b>BRIAN ONLY</b> – Data Processing Board in Law Library	
<b>11:00</b>	Administrative Agent Form	Melissa Rupp – Family & Children First
<b>12:00</b>	<b>DUANE ONLY</b> - stop at Board of Elections to pick up what you requested them to print.	