

# ***Agenda***

# **COMMISSIONERS MEETING**

**02/28/2008**

**9:00 AM**

**HEARING ROOM**

## **Agenda topics**

<b>9:00</b>	Mail	Clerk
<b>10:15</b>	Introduction of Trust Student	Melissa Rupp
<b>10:30</b>	ADAMhs Board	Les McCaslin –CEO
<b>11:30</b>	Luncheon at Edon Senior Center	
<b>2:00</b>	Open Bids on Bridge Contract 2	
<b>3:30</b>	Apiary	Scott Carroll