

# ***Agenda***

# **COMMISSIONERS MEETING**

**01/28/2008**

**9:00 AM**

**HEARING ROOM**

## **Agenda topics**

<b>9:00</b>	Mail	Clerk
<b>10:00</b>	Dept of Communications - Grant	Ron Walker
<b>11:30</b>	Lunch at Montpelier Senior Center	
<b>1:00</b>	Four County Solid Waste	
<b>2:15</b>	Joint Board of Commissioners – Reorganize	
<b>3:00</b>	Executive Session – Acquisition of Property	Butch Isaac