

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

08/19/2013

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Hillside Monthly Meeting	@ Hillside
10:00	Mail, Bills & Office Updates	Clerk
11:00	First Hearing – Ditch #725 - Snyder	Todd Roth, Williams County Engineer
11:30	Budget Review	Judge Steven Bird

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**