



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilkert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 12/05/2016**

**8:30 - 4:30 PM  
HEARING ROOM**

*Time*

*Agenda Topics*

*Attending*

9:00

General Session

Clerk

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

***OFFICE IS CLOSED FOR LUNCH FROM***

***12:00 P.M.-1:00 P.M.***