



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 11/10/2016
8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

8:30	Hillside Monthly Meeting at Hillside	
10:00	General Session	Clerk
11:00	Bid Opening – Project #13-2016 – Virtual Infrastructure	Jeremy Suffel, Williams County IT

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.