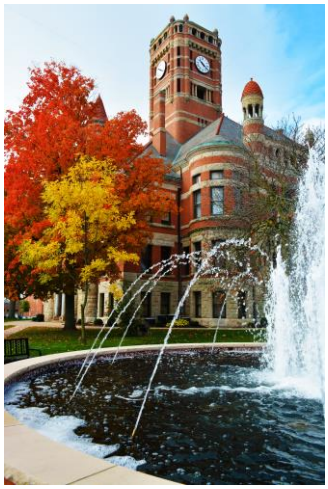

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 11/07/2016
8:30 - 4:30 PM
HEARING ROOM

Time	*Agenda Topics*	*Attending*
9:00	General Session	Clerk
9:30	Vehicle Grant	Lt. Ruskey
11:00	Land Bank Meeting (Treasurer's Meeting)	Vickie Grimm, Treasurer

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.