



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilkert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 10/20/2016**

8:30 - 4:30 PM  
HEARING ROOM

## Time

## Agenda Topics

## Attending

8:30	Hillside Monthly Meeting @ Hillside	
10:00	Audit Committee Meeting	Julie Beagle, Auditor; Vickie Grimm, Treasurer
10:30	Public Hearing regarding Community Health Professionals	Glen Pratt, Dinsmore & Shohl, LLP
11:00	General Session	Clerk

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**