



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilbert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 10/06/2016**

8:30 - 4:30 PM  
HEARING ROOM

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	General Session	Clerk
10:00	Re-Roof	Marcia Hauer, Hillside County Living, Executive Director

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**