



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilkert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 09/19/2016**  
8:30 - 4:30 PM  
HEARING ROOM

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
8:30	Hillside Monthly Meeting @ Hillside	
10:00	General Session	Clerk
10:30	<b>Executive Session ORC 121.22(G)(1)</b> to consider the appointment, employment, dismissal, discipline, promotion, demotion, or <b>compensation</b> of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Fred Lord, J&FS
11:00	Fees	Attorney Jay Hanna

***\*Tentative Agenda\****  
***~Subject to change without prior notice~***  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**