



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilbert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 09/12/2016**

**8:30 - 4:30 PM  
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	General Session	Clerk
10:00	EOP Review	Dawn Baldwin, EMA/9-1-1 & Bruce Siders, Bryan Fire Chief
10:30	Bid Opening for Project #11-2016 Durham Estate Sanitary Sewer Improvements	Todd Roth and Dan Clum, Engineer's Office
11:00	Annexation Hearing for #1-2016	Ryan Thompson, Attorney/Agent for Annexation

***\*Tentative Agenda\****  
***~Subject to change without prior notice~***  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**