



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilbert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 08/04/2016

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	Elected Official & Department Head Meeting in Commissioners Office	
10:00	Ditch Maintenance Collection Duplicate Year 2017	Brian Fritsch, Drainage Engineer
10:30	New Vehicles	Sheriff & Lt. Ruskey
11:00	General Session	Clerk

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.