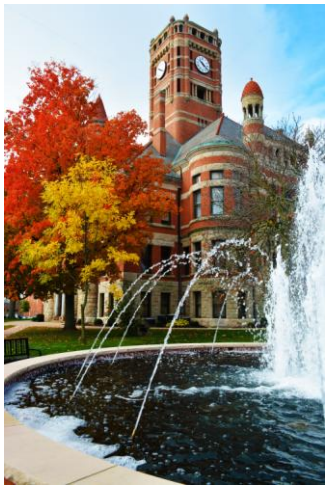

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 07/11/2016
8:30 - 4:30 PM
HEARING ROOM

Time	*Agenda Topics*	*Attending*
8:30	General Session	Clerk

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.