



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 06/16/2016

**8:30 - 4:30 PM
HEARING ROOM**

Time

Agenda Topics

Attending

8:30

Hillside Monthly Meeting @ Hillside

Marcia Hauer, Executive
Director of Hillside County
Living and Barb Lingvai

10:15

Telephone Conference regarding Fulton County
Joint Ditch Meeting

Fulton County
Commissioners: Paul
Barnaby; Jeff Rupp; William
Rufenacht

11:00

General Session

Clerk

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.