



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilbert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 06/06/2016

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	General Session	Clerk
9:30	Six Year Reviews	Todd Roth, Williams County Engineer
11:00	Annual Report Review	Todd Roth, Williams County Engineer
11:30	Executive Session ORC 121.22 (G)(3) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.	Fred Lord, J&FS & Katie Zartman, Prosecutor

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.