



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilbert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 06/02/2016

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	General Session	Clerk
10:00	Fleet Update/Office Update	Sheriff Towns & Lt. Ruskey
11:00	Final Hearing – Dismissal – Gray Ditch #712	Todd Roth, Williams County Engineer

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.