



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 05/26/2016

**8:30 - 4:30 PM
HEARING ROOM**

Time

Agenda Topics

Attending

| | | |
|-------|---|---|
| 9:00 | Conference Call | Mike Sharb & Bruce Gabriel, Squire Dempsey |
| 9:30 | Fair Foundation | John McDonald and Bob Crowe |
| 10:00 | Bid Opening – Project 8-2016 Asphalt Spot Paving | Dan Clum |
| 10:30 | General Session | Clerk |

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.