



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 05/23/2016
8:30 - 4:30 PM
HEARING ROOM

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	AP Gas Station Grant Program	Mayor Doug Johnson; Rhonda Fisher, City Attorney; Katie Zartman, Prosecutor; Matt Davis, WEDCO; Dennis Miller, MVPO; Dave Newcomer, Port Authority; Vickie Grimm, Treasurer
10:00	Monthly Update	Josh King, Maintenance Supervisor
10:30	General Session	Clerk
11:00	Quarterly Update	Pam Stark, Dog Warden

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.