



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilkert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 05/19/2016**

**8:30 - 4:30 PM  
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
8:30	Hillside Monthly Meeting @ Hillside	Comm
10:00	General Session	Clerk
11:00	Office Update	Fred Lord, Director of J&FS

***\*Tentative Agenda\****  
***~Subject to change without prior notice~***  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**