



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilbert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 05/02/2016**  
8:30 - 4:30 PM  
HEARING ROOM

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	General Session	Assistant Clerk
9:45	North Central High School Class – 1 <sup>st</sup> Group	
10:00	North Central High School Class – 2 <sup>nd</sup> Group	
10:30	<b>Executive Session ORC 121.22(G)(1)</b> to consider the appointment, employment, dismissal, discipline, promotion, demotion, or <b>compensation</b> of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Fred Lord, J&FS Director

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**