



# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Lewis D. Hilkert  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 04/25/2016**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
8:30	Hillside Monthly Meeting @ Hillside	
9:45	Bryan High School Class – 1 <sup>st</sup> Group	
10:00	Monthly Update	Josh King, Maintenance Supervisor
10:00	Bryan High School Class – 2 <sup>nd</sup> Group	
10:15	Bryan High School Class – 3 <sup>rd</sup> Group	
10:30	General Session	Clerk
11:00	Land Bank	Vickie Grim, Treasurer
1:30	Four County Jt SWD Meeting @ Paulding Commissioners' Office	

***\*Tentative Agenda\****  
***~Subject to change without prior notice~***  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**