



# COMMISSIONERS MEETING

President- Brian A. Davis  
 Vice President – Lewis D. Hilkert  
 Commissioner – Alan L. Word  
 Clerk – Anne M. Retcher

**REGULAR SESSION - 04/04/2016**  
 8:30 - 4:30 PM  
 HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
10:00	BWC Chargebacks	Julie Beagle, Auditor and Robin Kemp
10:30	General Session	Clerk
11:00	<b>Executive Session ORC 121.22(G)(1)</b> to consider the appointment, <b>employment</b> , dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Pam Johnson, Director of Williams County J&FS
11:30	Northwest Water District	Paul Green, Mary Gniowkowski and Julie Beagle, Auditor

**\*Tentative Agenda\***  
 ~Subject to change without prior notice~  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**