



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 03/10/2016

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	General Session	Clerk
9:30	Executive Session ORC 121.22 (G)(2) to consider the purchase of property of any sort: real, personal, tangible or intangible for public purposes, or for the sale of property at competitive bidding.	Dave Newcomer
10:00	Company Introduction	Bud Griffith
10:30	Review quotes on In-car camera systems	Sheriff and Lt. Ruskey
11:00	Voluntary Supplement Insurance/FSA/HAS	Jessica Askins, NWGS

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.