



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilkert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 03/03/2016

**8:30 - 4:30 PM
HEARING ROOM**

| <u><i>Time</i></u> | <u><i>Agenda Topics</i></u> | <u><i>Attending</i></u> |
|--------------------|---|------------------------------|
| 9:00 | General Session | Clerk |
| 9:30 | Executive Session ORC 121.22 (G)(4) Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or the other terms and conditions of their employment. | Fred Lord, Clemans*Nelson |
| 10:00 | Bid Opening – Project #01-2016 – Sheriff Office Vehicles | |
| 10:30 | Fleet Update | Sheriff Towns and Lt. Ruskey |
| 11:00 | Executive Session ORC 121.22(G)(1) to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual. | Tori Sinclair, CEBCO |

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.